

3rd April 2026



## AT THE CROSS READINGS

### 'Were You There?'

(arr. Moses Hogan, sung by Anthony Leon)

### Welcome & Introduction

#### Scene 1: Upper Room

 **BROKEN FOR ME, BROKEN FOR YOU,**  
*The body of Jesus broken for you.*

He offered His body,  
He poured out His soul,  
Jesus was broken  
That we might be whole

Come to My table  
And with Me dine,  
Eat of My bread  
And drink of My wine

This is My body  
Given for you,  
Eat it remembering  
I died for you:

This is My blood  
I shed for you,  
For your forgiveness,  
Making you new:

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### Silent Reflection

#### Scene 2: Gethsemene

 **FROM HEAVEN YOU CAME**  
helpless babe

Entered our world Your glory veiled  
Not to be served but to serve  
And give Your life that we might live

*This is our God the Servant King  
He calls us now to follow Him  
To bring our lives as a daily offering  
Of worship to the Servant King*

There in the garden of tears  
My heavy load He chose to bear  
His heart with sorrow was torn  
Yet not my will but Yours He said

Come see His hands and His feet  
The scars that speak of sacrifice  
Hands that flung stars into space  
To cruel nails surrendered

So let us learn how to serve  
And in our lives enthrone Him  
Each other's needs to prefer  
For it is Christ we're serving.

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### Silent Reflection

### Scene 3: Sanhedrin and Pilate

#### **MAN OF SORROWS, WHAT A NAME**

For the Son of God who came  
Ruined sinners to reclaim  
Hallelujah what a Saviour

Bearing shame and scoffing rude  
In my place condemned He stood  
Sealed my pardon with His blood  
Hallelujah what a Saviour

Guilty, vile and helpless me  
Spotless Lamb of God was He  
Full atonement can it be  
Hallelujah what a Saviour


Lifted up was He to die  
'It is finished' was His cry  
Now in heaven exalted high  
Hallelujah what a Saviour

When He comes our glorious King  
All His ransomed home to bring  
Then anew this song we'll sing  
Hallelujah what a Saviour

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#### **Silent Reflection**

### Scene 4: Journey to the Cross

 **COME AND SEE, COME AND SEE,**  
come and see the King of love,  
see the purple robe and crown of thorn  
he wears.

Soldiers mock, rulers sneer  
as he lifts the cruel cross,  
lone and friendless now he climbs  
towards the hill.

*We worship at your feet where wrath  
and mercy meet  
and a guilty world is washed by love's  
pure stream.*

*For us he was made sin; O, help me take  
it in.*

*Deep wounds of love cry out, 'Father  
forgive!'*

*I worship, I worship  
the Lamb who was slain.*

Come and weep, come and mourn  
for your sin that pierced him there;  
so much deeper than the wounds of  
thorn and nail.

All our pride, all our greed,  
all our fallenness and shame:  
and the Lord has laid the punishment on  
him.

Man of heaven, born to earth  
to restore us to your heaven,  
here we bow in awe beneath your  
searching eyes.

From your tears comes our joy,  
from your death our life shall spring;  
by your resurrection power we shall rise.

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#### **Silent Reflection**

### Scene 5: Golgotha

#### **WHEN I SURVEY**

The wondrous cross  
On which the Prince of glory died  
My richest gain I count but loss  
And pour contempt on all my pride

Forbid it Lord that I should boast  
Save in the death of Christ my God  
All the vain things that charm me most  
I sacrifice them to His blood

See from His head His hands His feet  
Sorrow and love flow mingled down  
Did e're such love and sorrow meet  
Or thorns compose so rich a crown

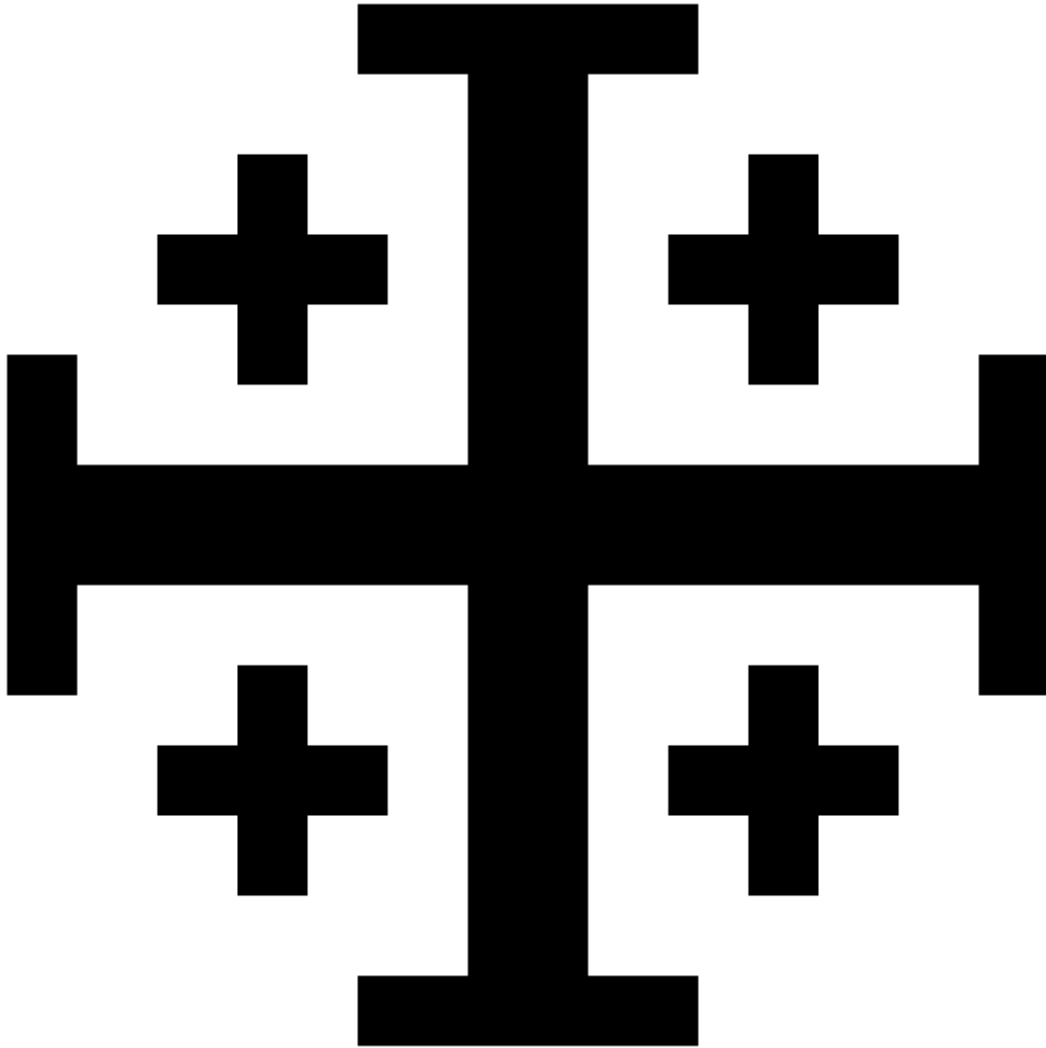
Were the whole realm of nature mine  
That were an offering far too small  
Love so amazing so divine  
Demands my soul my life my all.

Isaac Watts – Public Domain

#### **Silent Reflection**

#### **Final Prayer**

*Please leave the church in silence*



### **The Jerusalem Cross (dating from 11<sup>th</sup> Century**

In the centre is the cross of Christ, the heart of Christianity.

The four small crosses represent the 4 Gospel writers with Christ in the centre represented by the large cross.

The four small crosses also represent the 4 points of the compass to which the Gospel spread after the resurrection of Christ, with Christ, represented by the large cross, standing at the centre of the world.

The 4 small crosses plus the large cross also represent the 5 wounds of Christ inflicted on the cross – two hands, two feet, and the spear in the side.

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